GOVERNMENT OF ODISHA FOOD SUPPLIES & CONSUMER WELFARE DEPARTMENT

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No.CCA-191/2011	4311	_/Bhubaneswar, Dated ,the	2.3.12
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From

Goutam Chandra Nayak, OAS (S) DCA-cum-Joint Secretary to Govt.

To

The Head State Portal, I.T Centre, Secretariat, Department of I.T, Bhubaneswar

Sub:-

Up Loading the advertisement in this Department Web-Site.

Sir,

I am directed to enclose herewith a CD (compact disk) containing the advertisement inviting applications for posts of President/ Member /Member(w) of different District Consumer Disputes Redressal Forums in the State along with application forms and affidavit and to request that this may be up-loaded in the Department Web-Site Link-button "Advertisement for the post of President/Member/Member(w) Dist. Forum."

Yours faithfully

DCA-cum-Joint Secretary to Govt.

Memo No. 4312 Dt. 2-3-12_

Copy along with copy of the advertisement forwarded to the Secretary, State CDR Commission, Odisha, Cuttack / President of all Dist. CDR Forums of the state for information and necessary action.

They are requested to display the advertisement in their office Notice Boards to enable the candidates to apply for the posts of President/Member/Member(w) in the Dist CDR Forums in due time

Memo No. 4313 Dt. 2-3-12_

DCA-cum-Joint Secretary to Govt.

Copy forwarded to Shri Achutananda Prusty, SR.DEO, FS&CW Deptt. for information and necessary action.

DCA-cum-Joint Secretary to Govt.

ADVERTISEMENT FOR THE POST OF PRESIDENT/MEMBER/MEMBER(W)

Applications are invited from intending candidates for appointment as President/ Member/ Member (woman) in the following Districts Consumer Disputes Redressal Fora of the State. The appointment shall be for a period of five years from date of joining or till the date the person completes 65 years of age, whichever is earlier.

President:

- (1) Khurda
- (2) Cuttack
- (3) Sundergarh-I
- (4) Sundergarh-II
- (5) Ganjam
- (6) Kandhamal
- (7) Nayagarh

Member: (Open for all)

- (1) Kandhamal
- (2) Kalahandi
- (3) Gajapati
- (4) Sonepur
- (5) Boudh

Member: (Open for women candidates only)

- (1) Sundergarh-I
- (2) Sonepur
- (3) Nabarangpur
- Qualification for the post of President: The candidates must be a person who is, or
 has been or is qualified to be a District Judge in accordance with provision of SubSection 1(a) of Section 10 of the Consumer Protection Act 1986.

3. Qualification for the post of Member and Member (Woman):

The candidates must have completed 35 years of age as on 01.01.2012, and must:

- possess a bachelor's degree from a recognized university, and
- (ii) be person of ability, integrity and standing, and have adequate knowledge and experience of at least ten years in dealing with problems relating to economics, law, commerce, accountancy, industry, public affairs or administration.

- 4. The applicant should not have incurred any disqualification mentioned in proviso to sub section (b) of section 10 of the Consumer Protection Act, 1986. Applicants are advised to carefully go through the provisions of the Consumer Protection Act, 1986 and satisfy themselves about their eligibility for being appointed as President/ Member, as the case may be.
- 5. The applications in the prescribed format along with self addressed envelope with postage stamp for Rs.22/- (rupees twenty two) only should reach the DCA-Cum-Joint Secretary to Government, Food Supplies and Consumer Welfare Department, Bhubaneswar-751001 by 31.03.2012. The application should be accompanied by attested true copies of all testimonials and certificates in support of qualification, experience and suitability and a duly sworn affidavit in the prescribed format.
- The applicants may download the prescribed application form and the proforma
 affidavit from the Department's Website <u>www.food orissa.in</u>
- Candidates applying for posts in more than one District Forum also need to submit only
 one application form. However, they should indicate their order of preference for
 appointment in the Form.

Director, Consumer Affairs-cum-Joint Secretary to Government, Food Supplies & Consumer Welfare Department.

N.B- Applicants who have applied earlier as per advertisement in the Website of the Department need not apply again for the same posts advertised now. Their earlier applications will be taken into consideration in the selection process.

APPLICATION FORM

for consideration for appointment as President/ Member/ Member(Woman)

An attested Passport size photograph

1.	Full Name (in block letters) (DR/MR/MRS/MISS) :	
2.	Present address for correspondence : with phone no. and email address (if any).	
		Pin Code
		Phone no.
		Mob no.
		email address
3.	Permanent address :	
		Pin Code
		Phone no.
		Mob no
		email address

- Date of Birth (with proof along with copy : of relevant document.)
- Details of Educational Qualification (Matriculation onwards)

SI. No.	Name of examination/ Degree	Year of completion	Name of Board/ University/ Examining Body	Division/% of marks/ Grade

6. Details of Experience.

		Organization	Economics/ Law/ Commerce/ Accountancy/ Industry/ Public affairs/ Administration.	experience (completed no. of years)	time/ part- time
1	2	3	4	5	6

Si.No.	Description of work/ project/ nature of information.	Description of documentary evidence of information.
	applied for: PRESIDENT/MEMBER	R,MEMBER (WOMAN) District
Prefe	rence (if applies for more than one	district):President
		1. 2. 3. Member 1. 2. 3.
ce: :e:		Full Signature of the Appli
of docur	ments enclosed:	

Form of Affidavit

In the Court of Executive Magistrate/ Notary Public

	I, Kumari/Smtson of/ wife of / daughter of
-	, agedyears, residing at do hereby
swe	ar/solemnly affirm that:
2.	I do not belong to or have Membership of any political party or any communal
orga	nization.
3.	I have not got any financial or any other interest(s), which is/are likely to affect
prej	dicially the discharge by me of the functions as a President/ Member of District
Foru	m.
4.	That I have not been removed or dismissed from the service.
5.	That I have carefully gone through and have fully understood the provisions of
clau	se (a)/(b) of Sub-Section (1) of Section 10 of the Consumer Protection Act, 1986
and	I have not incurred any of the conditions mentioned in proviso thereto which may
disq	ualify me from being appointed as President/ Member of the District Consumer
Disp	utes Redressal Forum.
	That the facts stated above are true to the best of my knowledge and belief. I am
swe	aring this affidavit for offering my candidature for appointment as President/
Men	ber in the District Consumer Disputes Redressal Forum,
	Deponent
lden	tified by me
Adv	ocate
	The above deponent being identified by, Advocate solemnly
affin	ns and states that the facts stated above are true and correct to the best of her
knov	riedge and belief and signed on this day ofatA.M./P.M.
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рер	onent Executive Magistrate/
	Notary Public