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**MOST URGENT**  
**FAX/POST**

Government of Odisha  
Food, Supplies & Consumer Welfare Department

No.EC-R-28/12. 5577 / Bhubaneswar, Dated, the 27.3.2012

From  
Shri Ananta Charan Nayak, OAS(SAG)  
Additional Secretary to Government.

To  
All Collectors.

**Sub: Allotment of APL rice at APL rate for each month of April' 2012 to October' 2012 to meet the requirement of prisoners of the jails.**

Sir,

I am directed to communicate an allotment of APL rice under TPDS against Govt. of India's allocation for distribution. The Govt. of India has allotted 2577 MT (1718MT normal + 859MT additional) of APL rice for each month of April' 2012 to October' 2012. Out of which an allotment of 571 MT of APL rice may be utilized for requirement of Jails at APL rate of Rs. 9.30/- per Kg. for each month of April' 2012 to October' 2012 as per norms fixed by Home Department.

(Fig. in MT)

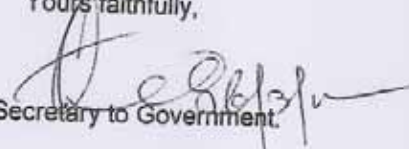
Sl. No.	Name of the District.	Allotment of APL rice.	Sl. No.	Name of the District.	Allotment of APL rice
1.	Angul	08.0	16.	Kandhamal	07.9
2.	Balasore	10.0	17.	Kendrapara	03.0
3.	Baragarh	05.5	18.	Keonjhar	14.5
4.	Bhadrak	07.0	19.	Khurda	170.0
5.	Bolangir	10.0	20.	Koraput	20.0
6.	Boudh	05.0	21.	Malkangiri	05.0
7.	Cuttack	150.0	22.	Mayurbhanj	20.0
8.	Deogarh	03.0	23.	Nabarangpur	05.0
9.	Dhenkanal	10.0	24.	Nayagarh	06.0
10.	Gajapati	02.5	25.	Nuapara	02.5
11.	Ganjam	24.5	26.	Puri	10.0
12.	Jagatsinghpur	02.5	27.	Rayagada	06.1
13.	Jajpur	05.0	28.	Sambalpur	13.5
14.	Jharasuguda	05.0	29.	Sonepur	01.5
15.	Kalahandi	08.5	30.	Sundargarh	29.5
				<b>TOTAL :-</b>	<b>571.00</b>

The validity period for lifting of the allocation will be 50 days for each allocation month separately, starting from the 1<sup>st</sup> day of the month preceding the allocation month and ending on the 20<sup>th</sup> day of the allocation month. It will be mandatory to deposit the cost of food grains to F.C.I. latest by 15<sup>th</sup> of each allocation month.

In case any quantity of rice is not required for jails, it should be utilized for P.D.S. distribution.

Copies of sub-allocation of APL rice may be sent to concerned M.Ps/ M.L.As/ Chairpersons of P.S. under intimation to this Department.

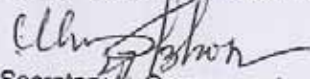
Yours faithfully,

  
Additional Secretary to Government.

**FAX/POST**

Memo No. 5578 / Bhubaneswar, Dated, the 27.3.2012  
Copy forwarded to the General Manager, F.C.I., Bhubaneswar/ all Area Managers of F.C.I. for information and necessary action.

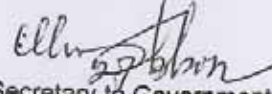
The General Manager, F.C.I., Bhubaneswar is requested to release APL rice against Government of India allocation for each month of April' 2012 to October' 2012 as mentioned against each on pre-deposit of cost.



D.D.-cum-Under Secretary to Government

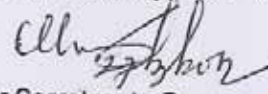
**FAX/POST**

Memo No. 5579 / Bhubaneswar, Dated, the 27.3.2012  
Copy forwarded to Managing Director, O.S.C.S.C. Ltd., Bhubaneswar/ all C.S.Os for information and necessary action.



D.D.-cum-Under Secretary to Government

Memo No. 5580 / Bhubaneswar, Dated, the 27.3.2012  
Copy forwarded to the P.S to the Minister, F.S. & C.W/ P.S. to Chief Secretary, Odisha/ P.S. to Commissioner-cum-Secretary, F.S. & C.W Department for information of the Hon'ble Minister, F.S. & C.W/ Chief Secretary, Odisha/ Commissioner-cum-Secretary, F.S. & C.W Department.



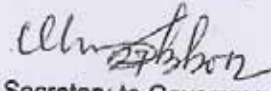
D.D.-cum-Under Secretary to Government

Memo No. 5581 / Bhubaneswar, Dated, the 27.3.2012  
Copy forwarded to the I & PR Department for information and necessary action. He is requested to publish in the local dailies/ Doordarshan/ A.I.R regarding release of APL rice for awareness of APL category.




D.D.-cum-Under Secretary to Government

Memo No. 5582 / Bhubaneswar, Dated, the 27.3.2012  
Copy forwarded to the Deputy Director (M.I)/ A.D. (Q.C.)/ Computer Cell/ Website (Sri A. Prusty, Sr. DEO) for information and necessary action.



D.D.-cum-Under Secretary to Government

Memo No. 5583 / Bhubaneswar, Dated, the 27.3.2012  
Copy forwarded to Enforcement Section/ F.S. Section/ / Audit Section/ Budget & Finance Section/ I.M.U Section/ G.F. (5 copies) for information and necessary action.



D.D.-cum-Under Secretary to Government