

## APPLICATION FORM

For consideration for appointment as Member or Member(W), State CDR Commission, Member, Additional Bench, State CDR Commission, President or Member or Member(W), District Fora.

A self attested  
Passport size  
photograph

1. Full Name (in block letters)  
(Dr/Mr/Mrs/Miss): \_\_\_\_\_
2. Present address for correspondence: \_\_\_\_\_  
with phone no. and email address. \_\_\_\_\_  
\_\_\_\_\_  
Pin Code \_\_\_\_\_  
Phone no. \_\_\_\_\_  
Mobile no. \_\_\_\_\_  
E-mail address \_\_\_\_\_
3. Permanent address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Pin Code \_\_\_\_\_  
Phone no. \_\_\_\_\_  
Mob no. \_\_\_\_\_  
E-mail address \_\_\_\_\_
4. Post applied for Member or Member(W) of State CDR Commission or Member of Additional Bench or President or Member or Member(W) of District CDR Forum:-  
(A applicant can apply for one post only indicating to which post he/she applies in case of District Forum indicate the name of the District)  
Name of the Post: \_\_\_\_\_  
(Note-In the event of applying more than one post, the application is hereby rejected)
5. Has the applicant served earlier in the post of Member, State CDR Commission or President or Member in the District Fora, if yes, indicate name of the post, nos of tenure and name of the District Forum:  
\_\_\_\_\_
6. Date of Birth (with proof along with copy :  
of relevant documents.)

**7. Details of Educational Qualification:**

(Matriculation onwards)

Sl. No.	Name of examination/ Degree	Year of completion	Name of Board/ University/ Examining Body	Division/ % of marks/ Grade

**8. Details of Experience:**

Sl. No.	Designation	Employer Organization	Field of experience- Economics/ Law/ Commerce/ Accountancy/ Industry/ Public affairs/ Administration	Period of experience (completed no. of years)	Whether full-time/ part-time
(1)	(2)	(3)	(4)	(5)	(6)

**9. Details of any other work done/ project completed or any other information relevant to suitability of the candidate for the proposed appointment :**

Sl. No.	Description of work/ project/ nature of information.	Description of documentary evidence of information.

Place:

Date:

Full Signature of the Applicant

List of self attested documents enclosed:

- |       |        |
|-------|--------|
| (i)   | (vi)   |
| (ii)  | (vii)  |
| (iii) | (viii) |
| (iv)  | (ix)   |
| (v)   | (x)    |

**Affidavit**

In the Court of Executive Magistrate/ Notary Public

I, Shri/ Kumari/Smt. \_\_\_\_\_ son of/ wife of/ daughter of \_\_\_\_\_, aged \_\_\_\_\_ years, residing at \_\_\_\_\_ do hereby swear/ solemnly affirm that:

2. I do not belong to or have Membership of any political party or any communal organization.
3. I have not got any financial or any other interest(s), which is/are likely to affect prejudicially the discharge by me of the functions as a Member/Member (W) of State CDR Commission, Member to the Additional Bench of State CDR Commission/ President/ Member/ Member(W) District Forum.
4. That I have not been removed or dismissed from the service.
5. That I have carefully gone through and have fully understood the provisions of clause (a) and (b) of Sub-Section (1) of Section-10 clause (b) of Sub-section (1) of Section-16 of the Consumer Protection Act, 1986 and I have not incurred any of the grounds for disqualification mentioned in proviso thereto which may disqualify me from being appointed as President/ Member/ Member(W) District Consumer Disputes Redressal Forum.
6. That I have not applied more than one post.

That the facts stated above are true to the best of my knowledge and belief. I am swearing this affidavit for offering my candidature for appointment as Member or Member(W), State CDR Commission, Member, Additional Bench & President or Member or Member(W), District Consumer Disputes Redressal Forum, \_\_\_\_\_.

Deponent

Identified by me

Advocate

The above deponent being identified by \_\_\_\_\_, Advocate solemnly affirms and states that the facts stated above are true and correct to the best of his/her knowledge and belief and signed on this day of \_\_\_\_\_ at \_\_\_\_\_ A.M/P.M.

Deponent

Executive Magistrate/  
Notary Public