

GOVERNMENT OF ODISHA

FOOD SUPPLIES AND CONSUMER WELFARE DEPARTMENT

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No- 4245 / FS&CW, Bhubaneswar Dated 09.03.2026  
FSCW-NFSA-POL-0008-2019

From:

Sri Sridhar Nayak, OAS  
Special Secretary to Government

To,

The Director,  
Information & Public Relations Department,  
Odisha, Bhubaneswar.

**Sub: Publication of advertisement.**

**Ref : This Department Letter No.1237/FSCW, dated 21.01.2026**

Sir,

In supersession to this Department letter issued vide No 4125 dated 07.03.2026, I am directed to enclose herewith a copy of the advertisement prototype (Both hard and soft copy) and to request you to kindly take necessary steps for publication of the same in the listed Newspapers such as 'The Parmeya', 'The Sambad', 'The Times of India (BBS)' & 'The New Indian Express (BBS)', on quarter size of A4 paper, Black & White, on **10-03-2026**, as per the approved rate of I & PR Department.

The bill of the advertisement may be submitted to this Department along with necessary proof of publication for release of payment.

Yours faithfully

**Enclosure:** Prototype of advertisement material.

Memo No 4246 Dated 09.03.2026

Special Secretary to Government  
09/03/2026.

Copy forwarded to Computer Cell, FS & CW Department for information and it is requested to upload the advertisement in the official website [www.foododisha.in](http://www.foododisha.in).

Special Secretary to Government  
09/03/2026.

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No- 4244 / FS&CW, Bhubaneswar Dated 09/03/2026  
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## CORRIGENDUM

Ref: Advt. No. 1236/FSCW, dated 21.01.2026

In continuation to the advertisement published in the newspapers vide Advt. No. 1236/ FSCW, dated 21.01.2026, the last date for submission of application complete in all respect for the post of Chairperson (one) in the 'Odisha State Food Commission', **is hereby extended up-to 31<sup>st</sup> March 2026**. All other details of the advertisement as published earlier in the website, newspaper for the said post, shall remain unchanged. For complete information on qualification, eligibility criteria, application form and other details, the applicants are requested to visit and download the same from the Department's website [www.foododisha.in](http://www.foododisha.in) under the 'Important Information' link. The applicants who have already submitted their applications for the above-mentioned post by the earlier dateline of 20.02.2026, need not apply again. The application shall be submitted through Speed Post only addressed to 'Special Secretary to Government (NFSA), Food Supplies and Consumer Welfare Department, Loka Seva Bhawan, Sachivalaya Marg, Bhubaneswar-751001.

  
Special Secretary to Government  
09/03/2026

**Government of Odisha**  
**Food Supplies & Consumer Welfare Department**  
**Bhubaneswar**

Dated 10.03.2026

**ADVERTISEMENT FOR THE POST OF CHAIRPERSON OF**  
**ODISHA STATE FOOD COMMISSION**

Applications are invited for appointment to the post of Chairperson 01 (one) in the Odisha State Food Commission, set up by Government of Odisha under the provisions of the National Food Security Act, 2013 (NFSA). The Chairperson of the State Food Commission is to perform such duties and exercise such powers as prescribed under the NFSA, 2013 and Odisha State Food Commission Rules 2016 made thereunder. The Head Office of the Commission is at Toshali Bhawan, Bhubaneswar.

2. Scale of pay:

The salaries and allowances payable to the Chairperson and other conditions of service shall be the same as that of the Chief Secretary to the Government.

Provided that if the Chairperson, at the time of her/his appointment is, in receipt of pension, other than a disability pension, in respect of any previous service under the Government of India or under any State Government, her/his salary in respect of the service as the Chairperson shall be reduced by the amount of that pension including any portion of pension which was commuted and pension equivalent of other forms of retirement benefits excluding pension equivalent of retirement gratuity.

Provided further that where the Chairperson if, at the time of her/his appointment is in receipt of retirement benefits in respect of any previous service rendered in a Corporation established by or under any Central Act or State Act or a Government Company owned or controlled by the Central Government or State Government, her/his salary in respect of the service as the Chairperson shall be reduced by the amount of pension equivalent to the retirement benefits.

3. Eligibility Criteria:

The Chairperson shall be appointed from amongst persons:-

(a) who is or has been member of the All India Services or any other civil services of the Union or State or holding a civil post under the Union or State having knowledge and experience in matters relating to food security, policy making and



administration in the field of agriculture, civil supplies, nutrition, health or any allied field; or

(b) of eminence in public life with wide knowledge and experience in agriculture, law, human rights, social service, management, nutrition, health, food policy or public administration; or

(c) who has a proven record of work relating to the improvement of the food and nutrition rights of the poor.

4. Age limit and tenure: As per the Odisha Food Commission Rules 2016, the Chairperson shall hold office for a term of three years from the date on which she/he enters upon the office unless removed earlier and shall be eligible for re-appointment for a period not exceeding one year, provided that no person shall hold office after she/he has attained the age of sixty-five (65) years.

5. The applicants are advised to go through the provisions of National Food Security Act, 2013 and Odisha State Food Commission Rules 2016 and satisfy themselves about their eligibility and other conditions for getting selected for the post of Chairperson.

6. The candidates who fulfil the eligibility criteria given above may send their applications in the prescribed proforma as hosted in [www.foododisha.in](http://www.foododisha.in), under 'Important Information' link together with the self-attested copies of supporting documents addressed to "The Special Secretary to Government (NFSA), Food Supplies Consumer Welfare Department, Loka seva Bhawan, Sachivalaya Marg, Bhubaneswar-751001" through Speed Post, on or before **31.03.2026**. The candidates working in Government/ PSUs/ Autonomous Bodies etc. must send their application through proper channel along with self-attested copies of the supporting documents.

7. The Government reserves the right to reject any or all applications received for the post of Chairperson without assigning any reason thereof.

-sd-

Special Secretary to Government



**APPLICATION FOR THE POST OF CHAIRPERSON IN  
ODISHA STATE FOOD COMMISSION**

1. Full Name (in Block letters):
2. Present Address :
3. Permanent Address :
4. Phone Numbers :
5. E-mail ID:
6. Category:
7. Gender:
8. Father's Name:
9. Date of Birth: (With proof along with a copy of document)
10. Nationality:
11. Educational Qualifications:



Sl. No.	Name of Examination/ Degree	Year of Completion	Name of Board/ University/ Examining Body	Division/ Percentage of Mark/ Grade
1	2	3	4	5

12. Whether in service or retired at present: **a)** If in service, nature of present employment. (In service candidates should apply through proper channel); **b)** If retired, the date of retirement & the post last held and details of employment and work experience in chronological order. (Enclose in a separate sheet)

Sl. No.	Office/ Institution/ Organisation	Post held	Duration		Scale of Pay, Grade Pay, Basic Pay etc.	Nature of Duties
			From	To		
1	2	3	4	5	6	7

13. Details of experience/ knowledge in the fields as specified in the detail advertisement.
14. Additional information, if any, in support of suitability for the post. (Enclose a separate sheet if necessary)

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**Declaration**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information; my appointment shall be liable to summarily termination without notice.

(Full Signature of the candidate)

Date:

Place:

**List of Documents enclosed:**

- 1.
- 2.
- 3.
- 4.
- 5.



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